

## Housing Management Pane

Title:	Housing Management Panel: Central Area
Date:	6 September 2017
Time:	2.00pm
Venue	Leach Court (Enter premises via calling number 38) Park Street Brighton, BN2 0DE
Members:	Councillors: Gibson (Chair), Ward Councillors for the Area, Delegates of Tenants Association in the area.
Contact:	Cliona May Democratic Services Officer 01273 291354 cliona.may@brighton-hove.gov.uk

## **AGENDA**

Part	: One	Page
1	APOLOGIES	
2	MINUTES OF THE PREVIOUS MEETINGS	1 - 10
	Minutes of the meeting held on 28 March 2017 (copy attached).	
	Minutes of the Special Area Panel meeting held on 25 May 2017 (copy attached).	
3	CHAIR'S COMMUNICATIONS	
4	PRESENTATION BY RESIDENT INSPECTORS	
	Presentation to be given by Resident Inspectors.	
5	ITEMS FROM RESIDENT ONLY MEETINGS	11 - 26
	Items from Resident Only Meetings (copies attached).	
6	ELECTIONS TO SIGS	
7	ELECTION OF RESIDENT VICE CHAIR	
8	TENANCY AGREEMENT REPORT	27 - 30
	Report of the Executive Director for Neighbourhoods, Communities & Housing (copy attached).	
9	STAR ACTIONS REPORT	31 - 40
	Report of the Executive Director for Neighbourhoods, Communities & Housing (copy attached).	
10	QUARTER 1 PERFORMANCE REPORT	41 - 60
	Report of the Executive Director for Neighbourhoods, Communities & Housing (copy attached).	
11	FEEDBACK ON ANY SUGGESTED AGENDA ITEMS	

## 12 CITY WIDE REPORTS

61 - 72

To <u>note</u> the minutes and reports of the following Committees and City Wide groups (copies attached):

- A. Leaseholder Action Group;
- B. Senior Housing Action Group;
- C. Tenant Disability Network.

## 13 ANY OTHER BUSINESS